

# STATE REHABILITATION COUNCIL MEETING AGENDA

October 24, 2023 - Mitchell Conference Room  
Jessie Parker Building, 510 E. 12th Street, Des Moines, IA

Virtual Meeting Link: <https://us02web.zoom.us/j/88146409840>

Join by Phone: 1-312-626-6799 | Meeting ID: 881 4640 9840

*Asterisked items require Council vote*

## 9:30 a.m. STANDING COMMITTEES

- |           |  |  |
|-----------|--|--|
| 9:30 a.m. | Outreach (VR staff: Hoang, Krefft)                     | Join by Phone: 1-312-626-6799<br>Meeting ID: 881 4640 9840 |
| 9:30 a.m. | VR Service Delivery (VR staff: Evans, Kolbeck, Haight) | Join by Phone: 1-312-626-6799<br>Meeting ID: 881 4640 9840 |

## 10:30 a.m. - 3:00 p.m. GENERAL MEETING

### 10:30a - 10:45a

- |   |            |
|---|------------|
| 1. Call to Order, Establishment of Quorum |            |
| a. Adoption of Agenda*                    | Richardson |
| b. Approval of 7/25/23 Meeting Minutes*   | Richardson |
| c. Public Comment                         | Richardson |

### 10:45 - 11:15a

- |                               |  |
|-------------------------------|--|
| 2. Standing Committee Reports |  |
| a. Outreach                   |  |
| b. VR Service Delivery        |  |
| c. Parent Focus Group Pilot   |  |

### 11:15a - 11:30a

- |                                      |          |
|--------------------------------------|----------|
| 3. Administrator's Report            | Williams |
| a. Introduction of new Administrator |          |
| b. Update on realignment             |          |

### 11:30a - 12:00p

- |                               |                            |
|-------------------------------|----------------------------|
| 4. State Plan                 | Williams, Jackson, McOmber |
| a. Introduction to State Plan |                            |
| b. Unified State Plan goals   |                            |
| c. SRC portion                |                            |

### 12:00 - 12:15p BREAK

**12:15p - 12:45p LUNCH PRESENTATION**

5. State Plan - CSNA Portion

Stotz

**12:45p - 1:15p**

6. RSB Bureau Chief Report

Evans

**1:15p - 1:30p**

7. IVRS Post-Secondary Education Grant Policy

Jackson

**1:30p - 3:00p**

8. Committee Report / Updates

All Committee Members

a. IL Contracts

Hendrickson

b. Financial Overview Haight

Haight

c. CAP Update Schneider

Schneider

d. Other Business Committee Members

Committee Members

**3:00p**

9. Adjournment

Richardson

**Council members unable to attend should notify Dee Schweizer at [Dee.Schweizer@iowa.gov](mailto:Dee.Schweizer@iowa.gov). Anyone needing an accommodation to participate in the meeting, should notify Dee at least 3 business days prior to the meeting so arrangements can be made.**